THE PERSONALIST

VOLUME XVIII

ISSUED QUARTERLY BY THE
UNIVERSITY OF SOUTHERN CALIFORNIA
RALPH TYLER FLEWELLING, *Editor*

CONTENTS OF VOLUME XVIII

1937

LOS ANGELES

Digitized by the Internet Archive
in 2024

https://archive.org/details/pacific-philosophical-quarterly_1937_18_contents

CONTENTS *for* JANUARY, 1937

VOLUME XVIII NUMBER 1

ARTICLE PAGE

CHINA AND THE EUROPEAN ENLIGHTENMENT.....*The Editor* 9
HORACE AND THE SABINE HILLS: VERSE.....*Agnes Kendrick Gray* 26
MUST PHILOSOPHY BE DULL?.....*F. C. S. Schiller* 28
EUGENE O'NEILL'S WORLD VIEW.....*Bonno Tapper* 40
THE PERSONALISTIC SHIFT IN PSYCHOLOGY.....*William Stern* 49
IN PRAISE OF PLOTINUS.....*B. A. G. Fuller* 61
EDGAR LEE MASTERS AND TWENTIETH CENTURY PROSODY.*William Van Wyck* 75
CURRENT THOUGHT 81
NOTES AND DISCUSSIONS..... 82
ALONG THE BOOKSHELF..... 85

CONTENTS *for* APRIL, 1937

VOLUME XVIII NUMBER 2

CAN CHRISTIANITY SAVE ITSELF?.....*The Editor* 117
THE EARLY PRAGMATISM OF JOSIAH ROYCE.....*George Dykhuizen* 126
DARWIN AND HIS INTERPRETERS.....*Louis J. Hopkins* 134
LOGIC, LIVING AND DEAD.....*Ralph B. Winn* 152
TYPES AND MEANINGS OF PERSONALISM.....*Ph. Kohnstamm* 167
THE HUMANITY OF CHARLES MORGAN.....*Richard Shannon*
EMILY DICKINSON'S SONGS OUT OF SORROW.....*William Van Wyck* 183
CHART FOR VOYAGE: VERSE.....*Ruth Forbes Sherry* 189
CURRENT THOUGHT 191
NOTES AND DISCUSSIONS..... 193
ALONG THE BOOKSHELF..... 195

CONTENTS *for* JULY, 1937

VOLUME XVIII NUMBER 3

"THE HOLY CATHOLIC CHURCH".....*The Editor* 231
MR. DEWEY'S FAITH WITHOUT RELIGION.....*Wilbur Long* 239
JESTING HUXLEY—WAITING FOR AN ANSWER.....*William S. Ament* 254
QUEST: VERSE .....*Roland English Hartley* 266
TECHNOLOGY AND THE HUMAN SOUL.....*Arthur Liebert* 267
FREE-WILL IN THE DRAMA.....*Marjorie S. Harris* 273
I SHALL STOP DREAMING: VERSE.....*Constance E. Hoar* 291
SANTAYANA'S LAST PURITAN AGAIN.....*John Wright Buckham* 292
CURRENT THOUGHT 301
NOTES AND DISCUSSIONS..... 303
ALONG THE BOOKSHELF..... 307

CONTENTS *for* OCTOBER, 1937

VOLUME XVIII NUMBER 4

CHRISTIANITY AND WORLDS TO COME.....*The Editor* 341
THE PERSONALISTIC IMPLICATIONS OF HUMANISM:
I. HUMANISMS AND HUMANISM.....*The Late F. C. S. Schiller* 352
MR. DEWEY'S FAITH WITHOUT RELIGION (PART II).....*Wilbur Long* 369
HEREDITY AND THE ASCENT OF MAN.....*Louis J. Hopkins* 389
AUTUMN: VERSE .....*John Richard Moreland* 404
SHELLEY, BROWNING, AND MASTERS.....*Arthur A. Dubois* 405
CURRENT THOUGHT 417
NOTES AND DISCUSSIONS..... 420
OUR FOREIGN LETTER..... 421
ALONG THE BOOKSHELF..... 423

Articles **Contents** **Pages**

I. China and the European Enlightenment. *The Editor*.... 9

II. Horace and the Sabine Hills. *Agnes Kendrick Gray*.....26

III. Must Philosophy Be Dull? *F. C. S. Schiller*.....28

IV. Eugene O'Neill's World View. *Bonno Tapper*.....40

V. The Personalistic Shift in Psychology. *William Stern*...49

VI. In Praise of Plotinus. *B. A. G. Fuller*.....61

VII. Edgar Lee Masters and Twentieth Century Prosody. *William Van Wyck*.....75

Current Thought 81
The Problem of Consciousness

Notes and Discussions.....82
Night Wind
A Scientific Argument for Personal Immortality
Meetings of the American Philosophical Association

Along the Bookshelf 85

Metaphysics and Logic

The Great Chain of Being: *Lovejoy*. Philosophical Essays for Alfred North Whitehead. The Critique of Poor Reason: *Kamiat*. The Metaphysics of Berkeley: *Kaveeshwar*. Hume's Theory of the Understanding: *Church*.

Social Philosophy

The Philosophy of Henry George: *Geiger*. A Philosophic Approach to Communism: *Bramfeld*. Time's Arrow in Society: *Woods*.

Science and the Soul

Religion and Philosophy: *Russell*. The Supreme Law: *Maeterlinck*. The Testimony of the Soul: *Jones*. The Accuracy of the Bible: *Yahuda*.

Studies in American Culture

The Flowering of New England, 1815-1865: *Brooks*. Education and the Founding Fathers of the Republic: *Walsh*. William Torrey Harris, 1835-1935: *Schaub*. Liberty vs. Equality: *Russell*. Ethelbert Nevin: *Howard*. Brown Goes: *Brown*. Across the Years: *Macfarland*.

Education: Old and New

Living Through Biography: The High Trail, Real Persons, Actions Speak: *Starbuck*. Universities of Europe in the Middle Ages: *Rashdall*.

Miscellaneous

George Berkeley: *Wild*. English Deism: *Orr*. Two Centuries of Spenserian Scholarship: *Wurtzbaugh*. Europe and Europeans: *Sforza*. So You're Going to Be a Psychiatrist: *Adamson*. It Shall Be Done to You: *Humphrey*. The Return to Religion: *Link*. Art and Morality: *de Selincourt*. The Anatomy of Frusration: *Wells*. Common Sense and God: *Petty*.

Our Contributors' Page 2

The Lantern of Diogenes 4

Books Received 110

OUR CONTRIBUTORS' PAGE

"Without the break-up provided by the Chinese impacts, the rise of the eighteenth century Enlightenment in the form it took is unthinkable." This is the conclusion at which **The Editor** arrives in his article on *China and the European Enlightenment,* after a detailed review of Chinese influences on Europe.

If **F. C. S. Schiller's** own delightful article be taken as an example of what philosophy can be, there can be only one answer to his question *Must Philosophy Be Dull?*

According to **Professor Bonno Tapper,** of the Department of Philosophy of Iowa University, *Eugene O'Neill's World View* reflects the sickness of our age. As such it is not so much a finished literary product as a half articulate cry which must be understood psychologically. "O'Neill's man does not look toward any other world for help or assistance. . . . He is his own God." Consequently his characters are "—at least for those who have looked into the abyss—like fumbling players on the stage of life who have in their hands the script of the play, but who do not understand the meaning of the script."

In discussing *The Personalistic Shift in Psychology,* **Professor William Stern,** the German Personalist, makes clear the difference between the abstract "person" of traditional psychology, and the concrete person, who includes in his essential nature all phases of human life, natural, social and cultural as well as individual.

Writing *In Praise of Plotinus,* **Professor B. A. G. Fuller** contrasts the exalted monism of the great pre-Christian mystic with the characteristic dualism of the Christian world-view. Had Christianity "followed Plotinus' leading, it might have preserved to the enrichment of its spiritual life much of the Greek heritage of nature-worship now lost beyond recall."

Edgar Lee Masters and Twentieth Century Prosody is the title of **William Van Wyck's** current article in his series on literary figures. According to him, Masters' claim to distinction lies in his realistic rendering of the drab dullness of his middle western world.

The publication of **Agnes Kendrick Gray's** poem *Horace* is particularly fitting at this time as this year is the two thousandth anniversary of his birth.